

Early county board of commissioners



5:45 pm Public Hearing- USDA Loan

Agenda

December 5, 2022, 6:00 P.M.

www.earlycountyga.org/public-notice

[presentation to ec bobcats/sga warriors](#)

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|-----------------------------|---------------------------------|----------------|
| 1. Call to order | Invocation | Pledge to flag |
| 2. Minutes | Reg.: 11/7/2022 | |
| 3. County attorney report | William mills | |
| 4. Tax commissioner report | Ann Harrell n/a | |
| 5. E-911 report | hromalik/Mincey | |
| 6. Sheriff dept. report | sheriff/chief | |
| 7. Administrator report | S.Chandler | |
| 8. Old business | | |
| Board of elections | d1-d3 | |
| Appointments | health dept. | |
| 9. New business | | |
| Alcohol license | p.t. patel | |
| appointments | r.j. patel | |
| | swgrc (2) | |
| | attorney for county for yr 2023 | |
| 10. Public comments | | |
| 11. Commissioner's comments | | |
| 12. Executive session | | |
| 13. Adjourn | | |

Drawing for the flu shot