

**Early County Board of Commissioners – Regular Board Meeting Minutes  
March 2, 2026 – 6:00 PM – Administration Conference Room**

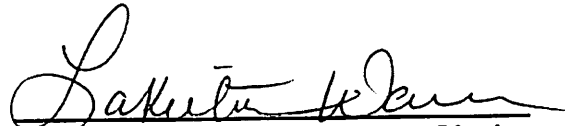
**Called to Order by Chairman Clarence H. Jester at 6:00 p.m. Present Clarence H. Jester, LaDon Durham, Jeffery Haynes, Charlie Sol, Taylor Bridges, Jeffery Haynes, Stephanie Chandler, Administrator, William Mills, Attorney, and Lakieta Warren, County Clerk.**

**Actions in Open Meeting**

- 1. Vote to approve minutes from February 2, 2026, and Special Called meetings dated February 6<sup>th</sup> & 23<sup>rd</sup> by motion of LaDon Durham 2<sup>nd</sup> Taylor Bridges. Vote 5:0.**
- 2. Approved to amend the agenda to move and insert the Resolution for Development Disabilities moth by motion of LaDon Durham, 2<sup>nd</sup> by Taylor Bridges Vote 5:0.**
- 3. Approved to extend Moratorium for 60 days for the Data Center Ordinance, by motion of LaDon Durham, 2<sup>nd</sup> by Taylor Bridges. Vote 5:0.**
- 4. Approved to extend the RLF for Blakely Chicken for one year, by motion of Jeffery Haynes, 2<sup>nd</sup> by LaDon Durham. Vote 5:0.**
- 5. Approved the final draft for the BIJ Airport Storm Drainage Improvements, by motion of LaDon Durham, 2<sup>nd</sup> by Charlie Sol. Vote 5:0.**
- 6. Approved to move forward with the process of closing Millard Lane up to Highway 273, by motion of Taylor Bridges, 2<sup>nd</sup> by LaDon Durham. Vote 4:1 Chariman Clarence Jester abstained.**

**Adjourned at 6:27 p.m. by motion of Charlie Sol, 2<sup>nd</sup> by Taylor Bridges. Vote 5:0.**

  
Clarence H. Jester, Chairman

  
Lakieta Warren, County Clerk

**Early County Board of Commissioners – Special Meeting Minutes  
March 10, 2026 – 6:00 PM – Administration Conference Room**

**Called to Order by Chairman Clarence H. Jester at 6:03 P.m. Present Clarence H. Jester, Charlie Sol, Ladon Durham, Lakieta Warren, County Clerk. Jeffery Haynes, Taylor Bridges and Stephanie Chandler weren't present.**

**Actions in Open Meeting**

- 7. Approved the RLF loan for the new owners of Smitty's Grill, LLC, with the terms of 150,000.00 loan with 3% interest over a 10-year period with annual payment to be made, by motion of LaDon Durham 2<sup>nd</sup> Charlie Sol. Vote 3:0.**

**Adjourned at 6:06 p.m. by motion of LaDon Durham, 2<sup>nd</sup> by Charlie Sol. Vote 3:0**

  
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Clarence H. Jester, Chairman

  
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Lakieta Warren, County Clerk