

# EARLY COUNTY BOARD OF COMMISSIONERS



## Agenda

DECEMBER 6, 2021 6:00 P.M.

[WWW.EARLYCOUNTYGA.ORG/PUBLIC-NOTICES](http://WWW.EARLYCOUNTYGA.ORG/PUBLIC-NOTICES)

**\*\*\*FLU SHOT DRAWING\*\*\***

1. CALL TO ORDER  
INVOCATION  
PLEDGE TO FLAG
2. MINUTES REG.: 11/01/2021
3. COUNTY ATTORNEY REPORT WILLIAM MILLS
4. COUNTY ADMINISTRATOR CRAIG HUGHES
5. TAX COMMISSIONER REPORT ANN HARRELL (N/A)
6. E-911 REPORT HROMALIK/MINCEY
7. SHERIFF DEPT. REPORT SHERIFF/CHIEF
8. OLD BUSINESS  
APPOINTMENTS: AIRPORT AUTHORITY (3)  
RECREATION (1)  
HOSPITAL AUTHORITY (1) (3) NAMES TO BE SUBMITTED  
BOARD OF ELECTIONS D-4 (TAYLOR TO NOMINATE)  
PLANNING COMMISSION (2) (SEE EMAIL)
9. NEW BUSINESS  
E. C. VETERAN MEMORIAL APPOINTMENTS: TOMMY WRIGHT  
ALCOHOL LICENSE: SWGR (NON-PUBLIC & CO REPRESENTATIVE)  
MUKESH PATEL (COUNTY LINE/RIVER SIDE)  
HIREN PATEL (JAKIN WEST)  
P. T. PATEL (AP FOOD MART)  
RESOLUTION: SUPPORTING REFORM TO GA'S ANNEXATION  
DISPUTE RESOLUTION LAW
10. PUBLIC COMMENTS
11. COMMISSIONER'S COMMENTS  
LMIG APPLICATION-DUE FEBRUARY 1, 2022
12. EXECUTIVE SESSION
13. ADJOURN