

# **Early County Board of Commissioners**



**February 6, 2023, 6:00 P.M.**

**[www.earlycountyga.org/public-notices](http://www.earlycountyga.org/public-notices)**

- | <b>1. Call to order</b>            | <b>Invocation</b>                                 | <b>Pledge to Flag</b> |
|------------------------------------|---|-----------------------|
| <b>2. Minutes</b>                  | <b>Reg: 1/2/2023</b>                              |                       |
| <b>3. County Attorney Report</b>   | <b>William Mills</b>                              |                       |
| <b>4. Tax Commissioner Report</b>  | <b>Ann Harrell</b>                                |                       |
| <b>5. E-911 report</b>             | <b>Hromalik/Mincey (present road name change)</b> |                       |
| <b>6. Sheriff Dept. Report</b>     | <b>Sheriff/Chief</b>                              |                       |
| <b>7. Administrator Report</b>     | <b>S.Chandler</b>                                 |                       |
| <b>8. Old Business</b>             | <b>Purchasing of AC at EC Jail</b>                |                       |
| <b>9. New Business</b>             |   |                       |
| <b>Audit Report</b>                | <b>Kayla Calhoun</b>                              |                       |
| <b>Appointments</b>                | <b>Assessors Board</b>                            |                       |
|                                    | <b>K. Brewer</b>                                  |                       |
| <b>10. Public Comments</b>         |   |                       |
| <b>11. Commissioner's Comments</b> |   |                       |
| <b>12. Executive Session</b>       |   |                       |
| <b>13. Adjourn</b>                 |   |                       |