

Early County Board of Commissioners



September 11, 2023, 6:00 P.M.

www.earlycountygga.org/public-notices

- | 1. Call to order | Invocation | Pledge to Flag |
|--|-------------------|--|
| 2. Minutes | | Reg: 8/7/2023 & Special Called Mtg. 8/30/2023 |
| 3. County Attorney Report | | William Mills |
| 4. Tax Commissioner Report | | Ann Harrell- N/A |
| 5. E-911 report | | Hromalik/Mincey |
| 6. Sheriff Dept. Report | | Sheriff/Chief |
| 7. Administrator Report | | S.Chandler |
| 8. Old Business | | |
| 9. New Business | | |
| • National 4-H proclamation | | E. Harris-Henderson |
| • SWGRC Authorizing Resolution for 5311 Program | | |
| • Electrical Savings RFQ Recommendation- Master Development Agreement | | G. Icard / S. Chandler |
| • Bi-Park Brick Fundraiser | | J. Watson-Blakely-EC Chamber of Comm. |
| 10. Public Comments | | |
| 11. Commissioner's Comments | | |
| 12. Executive Session | | |
| 13. Adjourn | | |